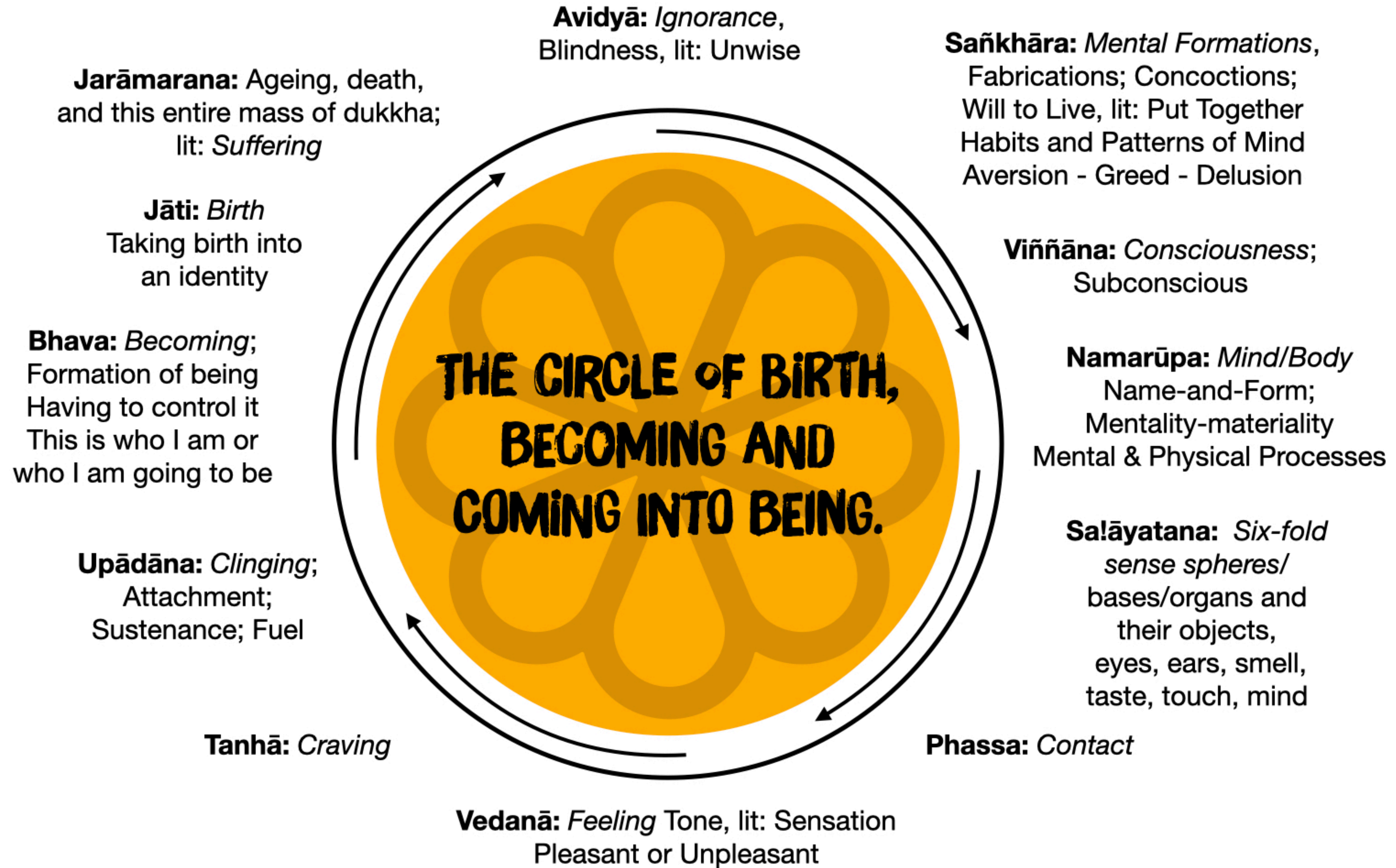
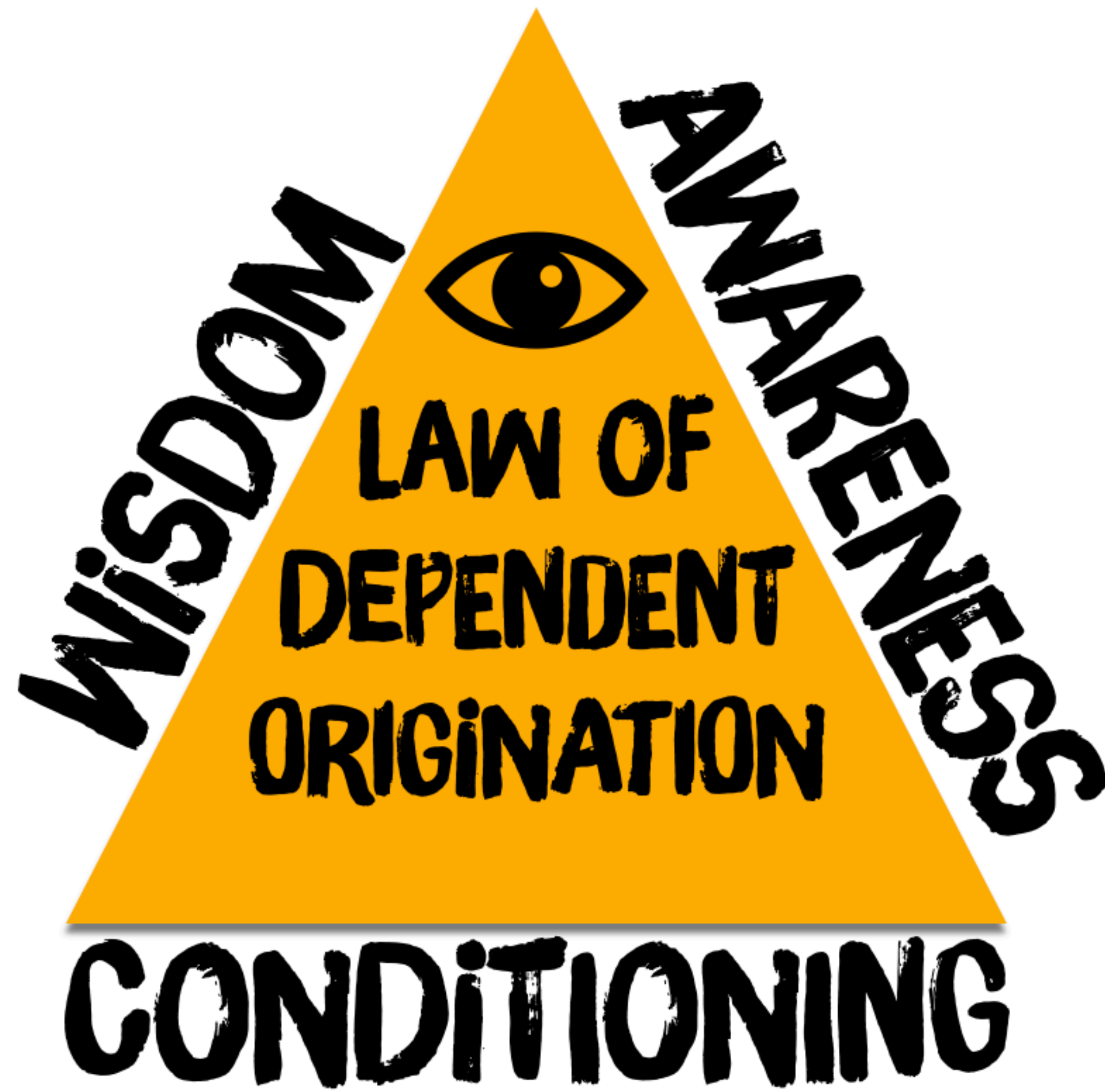


DEPENDENT ORIGINATION/CO-ARISING





TRANSLATION OF DEPENDENT ORIGINATION TERMS



1. **Avidyā** includes confusing the mundane reality to be the only reality, and it as a permanent though it is ever changing.
2. **Saṅkhāra** refers to "conditioned things" or "dispositions, mental imprint.
3. **Viññāna** refers to consciousness conditioned by mental fabrications; consciousness and the mind-body are interdependent; and, consciousness acts as a "life force" by which there is a continuity across rebirths.
4. **Namarūpa** refers to the constituents of a living being: nāma refers to the mental, while rūpa refers to the physical.
5. **Saḷāyatana** refers to six internal-external (organ-object), pairs of sense bases, eye and visible objects, ear and sound, nose and odour, tongue and taste, body and touch, mind and mental objects.
6. **Phassa** refers to contact means "it touches". It has touching as its salient characteristic, impact as its function, "coinciding" (of the physical base, object and consciousness) as its manifestation.
7. **Vedanā** refers to the pleasant, unpleasant and neutral sensations that occur when our internal sense organs come into contact with external sense objects and the associated consciousness.
8. **Tanhā** the meaning of the word is "thirst, thirsting for, longing for, craving for, desiring, eager greediness, and suffering from thirst.
9. **Upādāna** is the word for "clinging", "attachment" or "grasping", although the literal meaning is "fuel". Upādāna and Tanhā are seen as the two primary causes of suffering.
10. **Bhava** means being, worldly existence, becoming, birth, be, production, origin experience, in the sense of rebirths and re-deaths, because a being is so conditioned and propelled by the karmic accumulations; but also habitual or emotional tendencies.
11. **Jāti** refers to Birth in this lifetime or future lifetimes.
12. **Jarāmarana** is associated with the inevitable decay and death-related suffering of all beings prior to their rebirth within Saṃsāra (cyclic existence).

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